

2017 PODUNK BLUEGRASS FESTIVAL
NON-FOOD VENDOR APPLICATION/CONTRACTOR
Wednesday, AUGUST 9 THROUGH SUNDAY AUGUST 13, 2017

1. Name: _____

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Cell Phone: (_____) _____ Other Phone: (_____) _____

E-Mail: _____ Website: _____

2. Vending Vehicle: _____ (Truck, Van, Cart, Table, etc.)

Vending and/or storage vehicle(s):

MAKE _____ MODEL _____ COLOR _____

LICENSE PLATE (STATE/NUMBER) _____ / _____

Continue listing on back of this sheet if necessary. We must have information on ALL vehicles /trailers used in order to issue your parking passes. Vehicles without parking passes will not be allowed access.

3. Number of spaces requested per site - EACH SPACE HAS A 10" FRONTAGE.

A. Craft Vendors - 80% of products sold must be made by vendor

Number of space(s): _____ x \$150.00 = _____ (non-refundable)

B. Merchandise Vendors – products commercially made

Number of space(s): _____ x \$175.00 = _____ (non-refundable)

C. Commercial Vendor/Demonstrator – product services, sweepstakes, consulting

Number of space(s): _____ x \$300.00 = _____ (non-refundable)

D. Indoor Spot – Limited spots in the Carpenters Barn 10' x 10' space

Number of space(s): _____ x \$500.00 = _____ (non-refundable)

Electrical needs (be specific) : _____ Volts _____ Amps \$60.00 _____

TOTAL AMOUNT ENCLOSED: \$ _____

Please make checks payable to: PODUNK BLUEGRASS FESTIVAL.

NOTE: SITES ARE AVAILABLE ON A FIRST COME FIRST SERVE BASIS.

Set-up may take place as early as Monday, however no sales may be made until after all inspections and approval is met. If you wish to set up next to another vendor you must arrive together.

4. List items for sale. (Be specific - do not use, etc., accessories, or such vague terms).

5. CONNECTICUT SALES TAX NUMBER: _____

___ I would like to set-up on Monday, August 7th and will arrive at _____

___ I would like to set-up on Tuesday, August 8th and will arrive at _____

___ I would like to set-up on Wednesday, August 9th and will arrive at _____

___ I would like to set-up on Thursday, August 10th and must be set up by 1 pm.

A \$1,000,000 CERTIFICATE OF INSURANCE MUST BE RECEIVED WITH THIS APPLICATION/ CONTRACT or A MINIMUM OF 35 DAYS PRIOR TO THE FESTIVAL. Please list the Hebron Lion's Club and Podunk Bluegrass Music Festival as additionally insured. You must also forward photos of your booth/set-up.

Vendor states that the above information is true and will make no claims against PODUNK, Hebron Lion's Club, and any individual, organization associated with PODUNK. By my signature below, I understand and agree to the terms and regulations of this application/contract and its attached information and requirements page and agree to keep my vending area clean during the festival, remove my trash after the festival, and to refrain from dumping any waste into any drainage system. I understand that I must stay until the end of the event of approved time by the Festival Committee.

Signature **Date**

TO RESERVE YOUR AREA, this COMPLETED application/contract form, your check for the full vending fee, separate checks for each site clean-up fee, must be received at the address below. Your certificate of insurance **MUST** be mailed and postmarked by July 8, 2016. Application will be taken on first come first served basis. **If fees, certificate of insurance and/or pertinent information are missing, your application will not be accepted.**

**Please mail application/contracts to:
PODUNK BLUEGRASS FESTIVAL
106 Moose Horn Road, Northfield, CT 06778**

OFFICE USE ONLY: Number of Spaces _____

Vendor Fee Received (including electricity fee): Date _____ Amount \$ _____ Check # _____

Returning Yes ___ **New** ___