

# FOOD VENDOR APPLICATION/CONTRACT

## PODUNK BLUEGRASS FESTIVAL

Date \_\_\_\_\_

Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_ Other Phone: (\_\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_

Vending Vehicle: \_\_\_\_\_ ( Truck, Van, Cart, Table, Tent, Etc.)

Vending and/or storage vehicle(s):

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_

LICENSE PLATE (STATE/NUMBER) \_\_\_\_\_ / \_\_\_\_\_

CONNECTICUT SALES TAX NUMBER: \_\_\_\_\_

**All vendors must have a Connecticut State Tax Number. Apply to: Department of Revenue Services, 92 Farmington Avenue, Hartford, CT 06105, (860)566-7418.**

**Continue listing on back of this sheet if necessary. We must have information on ALL vehicles /trailers used in order to issue your parking passes. Vehicles without parking passes will not be allowed access.**

ALL VENDOR SET UPS WILL BE INSPECTED BY THE TOWN. Inspection time will be no later than one hour before the gate opens. **ALL PERMITS WILL BE NEEDED AT THE TIME OF INSPECTION – Health and Tax.** If a vendor fails to bring ANY of these permits on the day of the event, you will be prohibited from doing business that day. PODUNK will review and reserves the right to not allow the exhibit or sale of any items they consider to be detrimental to the image of PODUNK. The sale of merchandise and food in the same space is prohibited. Please remove such items when asked; failure to comply with Podunk Management will forfeit any invitations to attend in future years and immediate expulsion of the day of PODUNK.

### Podunk Shall:

- Provide minimum 12 feet Midway frontage for concession per site reserved. Sites are on a first come first served basis. Final size and location are at the sole discretion of Podunk. We will do our best to meet your requirements.
- Provide up to **4 Podunk admission and rough camping passes.**
- Allow up to **three daily workers** into the festival. If you require **additional workers** to be there an **additional fee of \$10.00 per person per day is required.** A list of all additional workers and the day(s) they will be working must be submitted before the festival. Their name will be on the vendor list at the gate.
- Food vendors may elect to purchase electricity at \$75.00. **NO GENERATORS WILL BE ALLOWED IN THE VENDING AREA.**

### Vendor shall:

- Provide professional vending limited to the sale of items listed on your per-submitted and approved menu only.
- Advise Podunk as to electrical needs
- Food vendors are to arrive and establish concession by 1 PM on Wednesday. We will notify you of inspection times upon arrival. Failure of the inspection will result in you not being able to vend until the Health Department gives approval. **If not approved you must leave the festival grounds immediately.**

- Operate said concession **ALL SHOW HOURS** and at least 30 minutes after the music on the main stage finishes and no less than between the hours 5 PM Thursday and 1:30 pm Sunday.
- Agree to Podunk vehicle terms.
- Provide current certificates of insurance naming PODUNK BLUEGRASS MUSIC FESTIVAL, GOSHEN AGRICULTURAL SOCIETY and the TOWN OF GOSHEN as Certificate holder and additional insured NO LATER THAN, August 3rd
- Display valid evidence of CT Sales Tax Compliance
- Submit immediately, two copies of this signed contract and proposed menu together with the non-refundable site fee in the amount of \$200 and agree Podunk is to receive 20% of sales for Food Vendors. The \$200 deposit will be given to you in the form of funny money for start-up. A total of \$250.00 will be given once you have passed inspection. Please make checks payable to: **PODUNK BLUEGRASS FESTIVAL**
- Display a fully charged, inspected, and tagged fire extinguisher. Vendors with grease must have a Type K.
- Provide their own trash bags, maintain their vending space free from trash and debris, comply with recycling policies, and return vending space to natural condition.
- Food Vendors must provide current Connecticut State Health Department Certification and Torrington Area Health District License. You must apply on own.
- Be requested to donate an item for the Podunk Bluegrass Raffle but are not required to do so.
- Camp and park in designated areas

**Trash and Recycling Regulations**

- Use designated dumpsters for trash
- Place bottles and cans in containers marked recycle
- Place all other materials in container marked trash
- Flatten all boxes prior to discarding
- Provide trash bags for personal use
- Return vending location to arrival condition.

**NOTE:** Once you have secured your vendor space, there will be no vehicle traffic. Plan accordingly for supplies; once you are in place, you are in until the end of the festival. Please abide by this request or further invitations to vend will not be extended.

**STAFF MEMBERS**

First Name	Last Name	Day Working	Camping
_____		T W TH F SA SU	Y / N
_____		T W TH F SA SU	Y / N
_____		T W TH F SA SU	Y / N
_____		T W TH F SA SU	Y / N
_____		T W TH F SA SU	Y / N

**SECURITY**

Although there will be security throughout the Festival sites, The Agricultural Society, Town of Goshen and Podunk assumes NO responsibility for security of your area, equipment, goods, or any revenues before, during, or after this event.

**WEATHER** PODUNK will take place RAIN or SHINE.

**ALLOWABLE ITEMS**

Items listed on your application upon approval will be the only items allowed for sale at the festival. Please be specific and as descriptive as possible when listing items. We try to eliminate having vendors selling similar products or foods.

**CERTIFICATE OF INSURANCE MUST BE RECEIVED WITH THIS APPLICATION/CONTRACT or 5 days prior to the festival.** The insurance must name the following as additionally insured: "The Podunk Bluegrass Music Festival, Inc., Goshen Agricultural Society and Town of Goshen". Minimum of \$1,000,000 (One Million).

Other terms to be observed by and between the parties: The Vendor shall indemnify and hold harmless Podunk Bluegrass Music Festival, The Town of Goshen, Goshen Agricultural Society and all its officers, partners, shareholders, employees, artists and volunteers from any liability or claims, which may be made against them as result of any wrongful, negligent or other action or inaction by the Vendor.

With the exception of payments as stated in paragraph II, all revenues and profits from the operation of concession at Podunk shall be retained by the Vendor. The Vendor shall be an independent contractor and shall have no authority actual or apparent, to bind Podunk in any respect contractually or otherwise.

This agreement shall be binding upon the parties, their successors, assigns and personal representatives. Time is of the essence on all undertakings. This agreement shall be enforced under the laws of the State of Connecticut.

**TO RESERVE YOUR AREA**, this COMPLETED application/contract form, your check for the full vending fee must be received at the address below. Your certificate of insurance **MUST** be mailed and postmarked by July 8. Application will be taken on first come first served basis. **If fees, certificate of insurance and/or pertinent information are missing, your application will not be accepted.**

**Please mail application/contracts to:  
PODUNK BLUEGRASS FESTIVAL  
106 Moosehorn Rd., Northfield, Ct. 06778**

Vendor states that the above information is true and will make no claims against PODUNK, Goshen Agricultural Society, or any individual or organization associated with PODUNK. By my signature below, I understand and agree to the terms and regulations of this application/contract and its attached information and requirements page and agree to keep my vending area clean during the festival, remove my trash after the festival, and to refrain from dumping any waste into any drainage system. I understand that I must stay until the end of the event of approved time by the Festival Committee. This application is not a guarantee of acceptance. You will be notified of acceptance or rejection by our Vendor Coordinator.

\_\_\_\_\_  
Signature Date

**Please Print Your Name** \_\_\_\_\_

\_\_\_\_\_  
Signature of Podunk Vendor Coordinator Date

**OFFICE USE ONLY: Number of Spaces** \_\_\_\_\_  
**Vendor Fee Received (including electricity fee):**  
**Date** \_\_\_\_\_ **Amount \$** \_\_\_\_\_ **Check #** \_\_\_\_\_  
**Returning Yes** \_\_\_\_ **New** \_\_\_\_